



Department of Energy

ROCKY FLATS OFFICE
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MAR 12 1993

93-DOE-03085

Mr. Steve Arnold
Colorado Department of Health
4300 Cherry Creek Drive South
Denver, Colorado 80222-1536

Dear Mr. Arnold:

We are sending you a copy of the draft document entitled "Technical Memorandum 8, Revised Phase II RFI/RI Work Plan (Bedrock), 903 Pad, Mound, and East Trenches (Operable Unit 2)," dated March 1993. This document has been sent to EPA and CDH for approval. We are requesting any comments you may have by March 31, 1993.

Please direct your comments to me and to the attention of Scott Grace of my staff. If you have any questions, please direct them to Mr. Grace at 966-7199.

Sincerely,

Richard J. Schassburger
Acting Director
Environmental Restoration Division

Enclosure

cc w/o Enclosure:
A. Rampertaap, EM-453
A. Primrose, EG&G
B. Stewart, DOI
B. McIntyre, CDWR
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